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a Lesson in the University of The New Covenant
Theodore Cottingham, August 26, 2003
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1. Today, today, today, and every day, every day, I want to tell My people—the work of My hand, My creation, My love—that I love them, I love them, I love them.

2. Oh to get them to grasp how much I love them—each and every one, each and every one—every single one. Oh to get them to see Me in all I have done, all I have created, to reflect Me and My values and My systems and My order.

3. Can you see birds? Can you see sky? Can you see My cycles and systems and seasons that I placed in place? Can you see My hand in Me and Mine and My creation, which so accurately reflects Me and My kingdom and how I think and how I order things, things, life, and all aspects of life?

4. Oh Ted, so short is the vision of so many that they cannot see Me, they cannot see Me standing right before them—not in all My glory, in the fullness of My glory—but in Me of Mine—those who know Me truly, sincerely, deeply, and in what I have created and set before them.

5. Oh how sad are those who credit Me not with My creation. Oh how I grieve for those grasping for Me who refuse to see Me, even though I am all around in representations of Me and My Word and My words, **and My thoughts to them through their thoughts**, that they choose to receive or reject.

6. Each one chooses the path of their reception or their rejection. I have so much for all, all, all who will but investigate Me and question Me and seek Me with a sincere heart.

7. I have no trouble ignoring the arrogant but I am melted with compassion at, with, and by, the melted heart—the heart who simply will come ask, seek, knock, investigate, query, and keep on querying Me and faint not when I don't answer when they want Me to answer, or answer the way they want Me to answer.

8. Prescribe, prescribe, prescribe—so many prescribe to Me and fail to come to Me with a heart and ear open to see Me and hear Me and let Me make My manifest self manifest. So many are ludicrous in their feeble attempts to give bare lip service to say they are seeking Me.

9. Oh the riches, the splendor I have reserved and waiting for those who will allow themselves to be refined in My fire, My fire, My fire. And Ted, will I leave them alone while they are in My fire?

10. Oh Ted, you know better. They must know better.
I will never leave them alone.

11. Would I consider, even consider, leaving alone the heart that seeks Me to walk with Me, and battles engage and not run from—to seek Me, to come to Me, to let their character be forged in testing and tempting and trials—oh Ted, I am there, I am there, I am there.

12. Maturity must come forth in My body, and seeking wealth and wisdom for wealth, and wisdom and wealth, for My sake, so they can help Me, help Me, help Me, must cease.

13. Why do so many seek Me indirectly, indirectly, so indirectly? Do I need money? Do I need their wisdom? Do I need them to truly "help" Me—Oh God of all gods who lives and breathes and speaks and designs and creates and moves and elevates and abases and destroys? Who forged the hearts and muscles and sinew of every human alive, My creation, mankind?

14. Oh little ones, please listen, please see, please hear, please open to Me and let not your hearts be troubled about money, about church, about religion, about politics and governments corrupt and boiling with rage and anger and resentment, feverishly seeking control, control, control.

15. I am Me. I am mighty. All Powerful is My name. Sovereign, Omnipotent, Omniscient, is My name, My character, My being, and little ones, little ones, oh My little ones, My lambs, My Mine and would-be Mine—oh please know that I am and I am not weak and I am not slow and I am not reticent or hesitant to forge ahead and stand and lead and speak.

16. For that is exactly what I am doing—I am forging ahead with those who will forge ahead in Me, in Me, IN ME—in Me, In Me, in relationship, relationship, relationship with Me, Me, Me. And those who will forge ahead in Me and will learn, listen, learn, listen, learn, listen and speak in dialogue with Me and write My words—oh will I elevate and accelerate and mature and spring forth in might and power of meekness that world-ers know nothing of.

17. I am standing and helping to stand and causing those to stand—who will stand, stand, stand—regardless of the cost of rejection and humiliation before men, women, peers, friends, church leaders, and church haters. They stand with I say stand and reject not the truth in them that exalts Truth.

18. I am leading the leadable. Will you let Me lead you more? I am speaking to the hearable, receivable, the receptive, the soft heart who opens to Me and queries Me and honestly questions the authenticity and accuracy of what they have held dear as doctrine and religion and beliefs they have adopted through writings and words spoken by others.

19. I desire query. I desire questions. I desire the seeking heart to seek sincerely of Me so that I can speak, speak, and lead, lead, and correct, and mature, and elevate, and empower—all, all, all, all who will let Me.

20. Paula Price is of Me and elevated she shall be. Your meeting was of Me and I was there, I was there, I was in that meeting and in you and in them and I am birthing many new things through them, through you, and helpful you will be to each other.

21. Enjoy immensely the relationships of beauty, purity, essence-of-Me, that I bring you, and worry not, worry not, concern yourself not with relationships that do not operate as you think they should—close, close, or not close.

22. Enjoy Me and what I am doing as I relationship you, and My body, with My body, with those who aren't afraid to forge ahead with those who aren't afraid of asking questions, with those who aren't afraid of receiving queries from sincere hearts, knowing they have truth and being ever so mindful and meek to discern and represent Me accurately, in power, might, and spirit, of Me, My power, My Spirit, My might—all by the power of My Spirit, in meekness, meekness, meekness.

23. I thank you Ted. I thank you Amy. I thank you reader/hearer/listener-seeker, who will question, question, question the governmental structure of structures that represent Me, so that I can speak and represent Myself—and be represented—My seekers sincere, mature, who hear Me and know Me deeply, intimately, and who live only to please Me, and to put other's hands into My hands, with no thought of numbers or money or self-elevation, seeking no accolades of man, but obedience, obedience, obedience.

24. More for you Ted.
More for you Amy.
More for you Christopher and Marci.
More for you Barbi.
More for you Tom Adleta.
More for every "Tom, Dick, and Harry," that will come.
More for every commoner and thought-low, respected-none, thought-crazy—but seeking Me in intensity of sincere heart.
More, more, more.

25. Quench not the questions and queries but let them flow, for I flow and I am not afraid of them. I welcome the seeking heart. Protect not yourself from questions from sincere people. I've told you before, answer, answer, answer, and if you don't know Ted, say 'I don't know.'

26. I am. I flow. I flow. I flow. Oh Ted. I rush, I rush, I rush, and rushing into you and through you I am to My many of Me in Mine, who will ask, seek, knock, and receive of Me at My knee, and from the sincere questioners who will query Me, Me, Me. I come, I call, and Ted, I answer, I answer, I answer.

27. Tell them to write My name, write their questions, and write their answers—
Write the answers they think I give them. Write. Be not afraid to write.
Stand up and write, sit down and write, type, speak forth and allow yourself to mature and fear not failure or rejection or responses from others fearing to stand up.

28. Arise, arise, arise in My love.

29. This is My message to you this day, My way, My words, this 26th day of August 2003.

Arise, take My hand, come with Me, and lovers be.
Let us talk, let Me listen, let Me listen to you, and let Me hear your voice.
Let Me hear your questions and queries and frustrations all.
And let Me speak, let Me whisper, let Me heal.
Let Me softly and tenderly touch you and affirm here and correct there.
Let Me slow here and accelerate there.
Let Me be Me to you, oh please.

30. Can you hear, can you perceive, can you receive Me through these simple words of Me to Mine, through My simple man who wants only to please Me and raise you up to hear Me, and even exceed him?

31. Oh please reject not My plea and My passion for you that I so freely pour out to you this day, this hour, this moment.

32. Please come to Me My bride, and let Me wash and cleanse and beautify and mature and empower and embolden and forge forth, as Me, in Me, and together doing and being and becoming one, one, one, in achievement in Me, of and by My Spirit, My heart, My intimacy with My bride, My Mine—you, you, you. Please, please, please.

33. I offer so much for so little. Please come to Me.
Please come to My table. Please come…to My chambers.
And not just study about Me.

Not just spend time for Me.
Not just do what you've always done.
But let Me be Me.
Let Me refresh, aliven, empower you to heal others and move in realms of power and prowess, in meekness exponential. I love you. I thank you.

34. I appreciate you—you, you, you who read this, you who listen to this—you, you, you—not Ted, Ted, Ted—you, you, you.
I write through My servant.
I choose to elevate you.
I choose to receive your questions and queries.
I choose to befriend you.
I choose to withhold nothing from you.
I choose.
I choose.
I choose—
You,
You,
You.

35. New, new, new.
I am new, new, new.
I am new, new, new.
I am not old.
Hear My plea—
Respond to Me, and believe Me, believe Me, believe Me—
I will respond to you.
I will respond to you.
I will respond to you, you, you—reader, hearer, listener, doer, receiver, receptor—
You, you, you.

Thank you, thank you, thank you.